YVONNE BRATHWAITE-BURKE JAMES DIGIUSEPPE JERRY GLADBACH

ALTERNATE MEMBERS
HAL BERNSON
KENNETH I. CHAPPELL
RICHARD H. CLOSE
CRISTINA CRUZ-MADRID
ROBERT W. GOLDSWORTHD

SANDOR I MINGER

Distribution (See Attached)

NOTICE OF COMPLETION: CITY OF CALABASAS BOUNDARY CHANGE (Inhabited)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on September 6<sup>TH</sup>, 2002, as Instrument No. 02 2100778:

LAFCO Resolution No. <u>02-16RD</u> – Making Determinations Approving and Ordering REORGANIZATION NO. 98-01(Creekside Condominiums) TO THE CITY OF CALABASAS AND

City of Calabasas Resolution No. 2002-772 – Designated as Conducting Authority

Number of Registered Voters: 60

Acres: 10.787

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

#### Annexation to:

The City of Calabasas Consolidated Fire Protection District of Los Angeles County Los Angeles County West Vector Control District Las Virgenes Municipal Water District

#### Detachment from:

The City of Los Angeles Greater Los Angeles County Vector Control District

DATED:

September 11, 2002

## Distribution for City of Calabasas Reorganization No. 98-01

CITY OF CALABASAS - CITY CLERK CITY OF LOS ANGELES -CITY CLERK **COUNTY DEPARTMENTS** AGRICULTURAL COMMISSIONER ANIMAL CONTROL **AUDITOR-Tax Section CONSUMER AFFAIRS** FORESTER-FIRE WARDEN GREATER LOS ANGELES VECTOR CONTROL DISTRICT **HEALTH SERVICES-Solid Waste** CHIEF ADMINISTRATIVE OFFICE-Leasing & Revenue CHIEF ADMINISTRATIVE OFFICE-Pipeline Franchises CHIEF ADMINISTRATIVE OFFICE-Space Management COMMUNITY DEVELOPMENT COMMISSION-Block Grants **INTERNAL SERVICES-911 Project** INTERNAL SERVICES-Plans & Est. LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT LIBRARY-Admin. Services PARKS & RECREATION-Mgmnt. Serv. PUBLIC WORKS-Mapping Services REGIONAL PLANNING-Mapping Services, Room 1101 REGISTRAR-RECORDER SHERIFF-Contract Law TREASURER-TAX COLLECTOR-Bus. Lic. TREASURER-TAX COLLECTOR-Utility Tax OTHER ALCOHOLIC BEVERAGE CONTROL AT&T AUTO CLUB OF SO. CALIF. **CALTRANS** COMPASS MAPS INC. CONDUCTING AUTHORITY CHP **GTE** LAS VIRGENES MUNICIPAL WATER DISTRICT LAS VIRGINES UNIFIED SCHOOL DISTRICT METROPOLITAN WATER DISTRICT MCI PACIFIC BELL - TAX DIRECTOR RAND-MCNALLY SBE LOCAL TAX UNIT SO. CALIF. ASSOC. OF GOVERNMENTS SO. CALIF. EDISON CO. SO. CALIF. GAS CO. STATE FINANCE-DEMOGRAPHIC RESEARCH THOMAS BROS. MAPS U.S. POSTAL SERVICE

#### EXHIBIT 'A'

### **REORGANIZATION NO. 98-01**

# ANNEXATION TO THE CITY OF CALABASAS

## DETACHMENT FROM THE CITY OF LOS ANGELES

All of Tract No. 37893 and a portion of Valmar Road, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 1050, Pages 24 through 27 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Tract No. 37893, said point also being on the City Boundary Line of the City of Los Angeles; thence, leaving said City Boundary Line and along the northwesterly line of said tract, North 53°36'50" East, 343.83 feet (L1) to the most northerly corner of said tract; thence, along the northeasterly line of said tract, South 49°22'28" East, 395.64 feet (L2) to a line parallel with and 13.00 feet southwesterly from the northeasterly line of said tract; thence, along said parallel line, South 15°03'30" East, 206.78 feet (L3) to a line parallel with and 282.00 feet northerly of the centerline of Park Ora, 64.00 feet wide, as shown on said tract; thence, along said parallel line, North 74°56'24" East, 83.00 feet (L4) to the easterly line of said Valmar Road, 83.00 feet wide, as shown on said map; thence, along said easterly line, South 15°03'30" East, 959.76 feet (L5) to an angle point in said easterly line, said angle point being shown on a Record of Survey filed in Book 82 Page 84 of Records of Survey, in the office of said County Recorder; thence, continuing along said easterly

line, South 8°32'18" West, 27.89 feet (L6) to a point on said City Boundary Line; thence, westerly along said City Boundary Line, North 89°44'23" West, 21.95 feet (L7); thence, continuing along said City Boundary Line, South 59°52'51" West, 47.09 feet (L8) to the southeasterly prolongation of said southwesterly line of Tract No. 37893; thence, along said prolongation (said prolongation also being the City Boundary Line of the City of Los Angeles) North 36°27'00" West, 16.14 feet (L9)to the most southerly corner of said Tract No. 37893; thence, along the southwesterly line of said Tract No. 37893, North 36°27'00" West, 1487.72 feet (L10) to the Point of Beginning.

Contains 469,865 Square Feet (10.787 Acres)

JANUARY 25, 1999

SEP 0 6 2002

